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AGENDA

Committee	PUBLIC PROTECTION COMMITTEE
Date and Time of Meeting	TUESDAY, 5 NOVEMBER 2019, 10.30 AM
Venue	COMMITTEE ROOM 1 - COUNTY HALL
Membership	Councillor Mackie (Chair) Councillors Sattar, Asghar Ali, Derbyshire, Goddard, Jacobsen, Lancaster, Robson and Wood

1 Apologies for Absence

To receive apologies for absence.

2 Declarations of Interest

To be made at the commencement of the agenda item in question, in accordance with the Members' Code of Conduct.

3 Minutes *(Pages 3 - 12)*

To approve as a correct record the minutes of the meetings held on 3 September and 9 October 2019.

4 Prestige Vehicle Application *(Pages 13 - 14)*

5 Determining the Suitability of Applicants and Licensees *(Pages 15 - 72)*

6 Urgent Items (if any)

Davina Fiore

Director Governance & Legal Services

Date: Wednesday, 30 October 2019

Contact: Graham Porter,

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